

REPORT OF MOBILE TV OPERATION AND SERVICE PROVIDER FOR THE YEAR /HALF YEAR/ OF 20

Name of Entity Registry number: Province, city Soum, district

Mobile TV service provider entities shall fill and submit this form to CRC before 20 Feb of next year and 01 Aug.

| | Indicators | Row No. | Confidenti ality level | Unit | Total | Explanation |
|-----------------------------|--|-------------|------------------------|--------------------|-------|-------------|
| | 2 | 3 | 4 | 5 | 6 | |
| | I. FINANC | CIAL INDICA | TORS | | | |
| Statutory fund am | ount - total | 1 | | | | |
| Of which: by ownership type | State owned | 2 | H1 | 1000 MNT | | |
| | Private | 3 | | | | |
| | Joint venture | 4 | | | | |
| Total revenue | | 5 | | | | |
| Total expense | | 6 | | | | |
| | With own investment | 7 | | | | |
| Investment made | With loan investment | 8 |] | | | |
| during this period | With other sources | 9 | | | | |
| | Total | 10 | | | | |
| | Social Insurance Fee | 11 | H2 | | | |
| | Corporate Income Tax | 12 | | | | |
| Income (tax) paid | VAT | 13 | | | | |
| to the state | Personal Income Tax | 14 | | | | |
| budget | Customs Tax | 15 | | | | |
| | Other taxes and fees | 16 | | | | |
| | Total | 17 | | | | |
| | II. HUMAN RE | SOURCE IN | DICATORS | | | |
| N | lumber of total employees | 18 | | | | |
| | Up to 24 | 19 | | Numbers Numbers | | |
| | 25-29 | 20 | | | | |
| | 30-34 | 21 | | | | |
| Of which: by age | 35-39 | 22 | | | | |
| Or Willom by ago | 40-44 | 23 | H2 | | | |
| | 45-49 | 24 | | | | |
| | 50-54 55 and more | 25 | ''- | | | |
| | | 26 | | | | |
| Of which: by sex | Male | 27 | | | | |
| Of which: by education | Female | 28 | | | | |
| | Elementary education | 29 | | | | + |
| | High school education | 30 | | | | |
| | Elementary professional education | 31 | | | | |
| | Diploma level, specialized high school | 32 | H2 | | | |
| | Bachelor (or higher) | 33 | | | | |
| | Computer programer | 34 | | | | |
| Drofossional | Electronic engineer | 35 | | | | |

| riulessiuliai | Computer eng | jineer | 36 | | | | |
|--|--|----------------------------------|------------|------------|---------|---|---|
| employee | IT, system engineer | | 37 | H2 | Numbers | | |
| | Economist, finance, accountant | | 38 | | | | |
| | Educational doctor | | 39 | | | | |
| Of which: with prefix | Scientific doctor | | + | | | | |
| | | or | 40 | 4 | | | |
| - | Academician | | 41 | | | | |
| | Director, CEO | | 42 | 1 | | | |
| | Department manager | | 43 | | MNT | | |
| | Engineer, technician | | 44 | | | | |
| Monthly average | | | 45 | H1 | | | |
| salary | Assistant | | 46 | - "' - | IVIINI | | |
| | Service employee | | 47 | | | | |
| | Other | • | 48 | 1 | | | |
| | | ge salary of employees of | + | - | | | |
| | the entity | | 49 | | | | |
| | | | ICE INDICA | TORS | | | T |
| Number and o | distribution of a append | Il channels provided /by lix/ | 50 | | Numbers | | |
| | Mongolian channels | | 51 | 1 | | | |
| | | sport | 52 | - | | | |
| | 0(1:1 | children | 53 | | | | |
| | Of which: | education | 54 | | | | |
| | percent in total national channels | news | 55 | H2 | Percent | | |
| | | movie | 56 | | | | |
| | | music | 57 | | | | |
| Percent in total | | other | 58 | | | | |
| channels | Fo | oreign channels | 59 | | | | |
| | Of which: percent in | sport | 60 | | | | |
| | | children | 61 | | | | |
| | | education | 62 | | | | |
| | total foreign | news | 63 | | | | |
| | channels | movie | 64 | | | | |
| | | music | 65 | | | | |
| | | other | 66 | | | | |
| | Number of paid | | 67 | | | | |
| | | IV. NUMBE | | OMERS | Г | Г | |
| Number of c | ustomers | In Ulaanbaatar city | 68 | H2 | Numbers | | |
| | | In other area | 69 | | | | |
| Comitoe | | Connection fee | 70 | | MNT | | |
| Service | tariii | Monthly fee | 71 | | | | |
| Tariff of paid channel IV. SERVICE | | | 72 | IDICATORS | | | |
| Period (hours) to | work as must | IV. SERVICE C | 73 | | | | |
| Period (hours) to work as must Period with damage or delay | | 74 | 1 | hours | | | |
| Number of damage or delay occurred | | 75 | H1 | Numbers | | | |
| Whether the measure has been taken place at the edge | | 76 | ''' | 1101110013 | | | |
| | point of coverage area on the level of signal which should | | | | | | |
| V. EQUIPMENT INDICATORS | | | | | | | |
| | | Latitude | 77 | | | | |
| Equipment | location | Longitude | 78 | | | | |
| | | | | | 1 | | |

| Station name | | | | | |
|------------------------------|----|----|---------|--|--|
| Power | 80 | | W | | |
| Number of base station | | H1 | Pcs | | |
| Wave length | | | MHz | | |
| Power_erp | | | | | |
| Radius of service | 84 | | km | | |
| Carrier power | 85 | | | | |
| Operational frequency band | 86 | | MHz | | |
| Operational bandwidth | 87 | | | | |
| Operational data flow amount | 88 | | | | |
| ANTENNA INDICATORS | | | | | |
| Height | 89 | | m | | |
| Gain coefficient | | | Percent | | |
| Cable model | | H1 | | | |
| Polarization | | | | | |
| Cable resistance | 93 | | OM | | |

Information confidentiality level:

- H1 To be used for the Regulatory Commission only. /Not to be disclosed to public/
- H2 To be used for developing annual communication market report.

*We declare that the information, reference and materials we provided on this form is complete and true. We hereby confirm that we understand that if the information, reference and materials provided on this form is false or incorrect, or incomplete, it'll become a reason to refuse to register or to revoke the license. We confirm that we made this report true and correct.

| Prepared by:: | | /Job title, name, signature/ |
|---------------------------|------|------------------------------|
| Reviewed and accepted by: | | /Job title, name, signature/ |
| Date: YYYY MM DD | Fax: | Tel: |

Channel distribution

| No. | Channel name | Country | ype, specificatio | Name of contracted supplier |
|-----|--------------|---------|-------------------|-----------------------------|
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